

2016-2017

# MONTGOMERY COUNTY HEALTH DEPARTMENT

## No Cost Walk-In Flu Shots *Montgomery County Residents Only*

The flu shot is recommended for all individuals age 6 months and older

*The below planned sites are dependent upon vaccine availability.*

DATE	TIME	SITE/ADDRESS
10/1/16 - Saturday	10 AM – 1 PM	Abington Junior High School 2056 Susquehanna Road, Abington
10/6/16 - Thursday	2:30 PM – 5:30 PM	Montgomery County - Norristown Public Library 1001 Powell Street, Norristown
10/13/16 - Thursday	3:30 PM – 6:30 PM	Hope Community Church 2732 North Charlotte Street, Gilbertsville
10/15/16 - Saturday	10 AM – 1 PM	Montgomery County Community College College Hall 144/148/151 340 DeKalb Pike, Blue Bell Enter from Morris Rd, turn left and then right at stop sign. Drive to Parking Bay 1A and 1B. Enter at lower glass atrium.
10/18/16 - Tuesday	3:30 PM – 6:30 PM	Upper Merion Township Building 175 West Valley Forge Road, King of Prussia
11/8/16 - Tuesday	3:30 PM – 6:30 PM	Trinity Lutheran Church (Vote and Vax!) 1000 West Main Street, Lansdale

*If you are a Medicare Beneficiary or have Health Insurance, please bring insurance cards. Be assured there will be no co-pay or cost to you.*

For more information, visit [www.montcopa.org/flu](http://www.montcopa.org/flu)



Norristown  
610-278-5117

Pottstown  
610-970-5040

Willow Grove  
215-784-5415



Accommodations for Persons with Disabilities will be available



### COMMISSIONERS

Josh Shapiro, Chair  
Valerie A. Arkoosh, MD, MPH, Vice Chair  
Joseph C. Gale

2016-2017

**DEPARTAMENTO DE SALUD DEL CONDADO DE MONTGOMERY**

**Vacunas para la Influenza Gratis - Sin necesidad de cita**  
*Sólo para los que residen en el Condado de Montgomery*

**La vacuna para la influenza es recomendada para todos los individuos a partir de los seis meses de edad en adelante.**

**Los siguientes lugares estarán disponibles dependiendo de la disponibilidad de las vacunas.**

<b>Fecha</b>	<b>Hora</b>	<b>SITIO/DIRECCIÓN</b>
10/1/16 - sábado	10 AM - 1 PM	Abington Junior High School 2056 Susquehanna Road, Abington
10/6/16 - jueves	2:30 PM - 5:30 PM	Montgomery County - Norristown Public Library 1001 Powell Street, Norristown
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*Si usted es Beneficiario de Medicare o si tiene Seguro de Salud, por favor traiga su tarjeta de seguro. Le aseguramos no habrá ningún cobro de co-pago o costo para usted.*

**Para más información, visite [www.montcopa.org/flu](http://www.montcopa.org/flu)**



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**Acomodaciones para personas con discapacidades estarán disponibles.**



**COMMISSIONERS**

Josh Shapiro, *Chair*  
Valerie A. Arkoosh, MD, MPH, *Vice Chair*  
Joseph C. Gale